235   
 Vv. 1—21. ST. MARK. 10 And he   
   
 My name is Legion: for we are many.   
 besought him much that he would not send them away out   
 of the country. 11 Now there was there nigh unto the   
 mountains a great herd of swine feeding.   
 12 And ° all the   
 devils besought him, saying, Send us into the swine, that   
 we may enter into them. 18 And forthwith Jesus gave   
 them leave. And the unclean spirits went out, and   
   
 entered into the swine: and the herd ran violently down   
 \* a steep place into the sea, (they were about two thousand ;)   
 and were'choked in the sea. 14 And they that fed the   
 swine fled, and told it in the city, and in the country.   
 And they went out to see what it was that was done.   
 16 And they come to Jesus, and see him that was possessed   
 with the devil, and had the legion, sitting, and clothed,   
   
 and in his right mind: and they were afraid. 16 And   
   
 they that saw it told them how it befell to him that was   
 possessed with the devil, and also concerning the swine.   
 17" And they began to pray him to depart out of their »sctexi.s.   
 18 And > when he was come into the ship, he that   
 coasts.   
 had been possessed with the devil prayed him that he   
 might be with him. 19 ¢ Howbeit Jesus suffered him not,   
 but saith unto him, Go home to thy friends, and tell them   
 how 4 great things the Lord hath done for thee, and hath   
   
 had compassion on thee. 2 And he departed, and began   
 to publish in Decapolis how ‘great things Jesus had done   
 for him: and all men did marvel.   
 21 And when Jesus was passed over again by ship unto   
   
 the other side, much people gathered unto him: and he   
 © vead, they. ® render, the precipice.   
 > read, as he was getting into the ship.   
 ° read, And he. 4 vendor, many.   
   
 note, Luke, ver. 80. 10.] send them times have been prejudicial to them :—   
 away out of the country; “command ea note on Matthew, ver. (I. 4).   
 them to go out into deep” Luke:-see on be rete (see on viii. was one   
 Matthew, ver. 30. 18.] about two of the of Decapolis (see on Matt.   
 thousand :—peculiar Mark, who gives us iv. 25). “Our Lord, in His humility,   
 usually ‘nccurate details this kind: see ascribed the work to His Father: but the   
 ch. vi. 37,—where however John (vi. also healed man, in his gratitude, it   
 mentions the sum. 15,16.] Omitted by to Christ.” Euthymius. He commands   
 detail. as also vv. and The whole the man to tell this, He was little   
 of this is fall minute and fresh incur- known in Perea where it happened, and   
 sion of the evil 19.] There was 80 would have no consequences fear, in   
 haps some. ae why this man should Galilee, &c.   
 be foe J im God’s mercy to his 21—48.] Rarsine oF Jainvs’s   
 Phen example may in former DAUGHTER, AND HEALING OF A WOMAN   
 WITH AN ISSUE OF BLOOD. Matt. ix. 18—   
 26. Luke viii. The same remarks